Direct Legislation; What Is It?

The Most Important, Simple and Far-Reaching Reform Ever Presented to the People of Utah. BY CHARLES CRANE.

sion "idea" is without doubt the ideal form of government for cities, providing always that the people's rights are safe-guarded and redress guaranteed by the initiative and referendum and right of recall, known as direct legislation. It is ideal because the three, four or five commissioners will be compelled to give their entire time to the city's affairs and their acts in consequence will be more carefully acts in consequence will be more carefully scrutinized by the people, whose business they are employed to supervise. These commissioners would quickly become acquainted with the condition and necessitles of the department over which they had charge, and by giving their entire time and ability to the development and economies of that branch of the munici-pal organization, they would in time be-come experts and should know to the cent the cost of all labor and materials enter ing into their department.

The Economy of a Commission.

It is true, salaries would have to be paid these men, commensurate with their services. They should, however, not be exorbitant, but sufficient to enable them . to give their entire time and abilities to the public. Each commissioner being held responsible for results in his department, would have the appointment of all heads

would have the appointment of all heads in his department, subject, of course, to the confirmation of the board.

The commissioner would thus be able to watch every item of expense, and the expenditure of every dollar. He would be able to stop every leak, discharge every ward heeler, every place hunter, hangeron and grafter and would thereby quickly recount the city for the small additional recoup the city for the small additional outlay on account of salary.

What Is Direct Legislation?

Direct legislation is an expression usually employed with reference to the true democratic form of government; long used in Switzerland and now being adopted in every progressive state, and incorporated into every new charter in every up-to-date city where boodlers and grafters do not control. It includes the initiative, refer-endum and right of recall.

What Is the Initiative? The initiative is the right of a certain ury, per cent (usually 5 per cent) of the people, to propose a law, ordinance or constitutional amendment, which must be presented to the legislative body at its next convocation. If action is taken on it and the petition granted, it, of course, be-comes law; if it is refused, it then goes comes law; if it is refused, it then goes before the people at the next election, or it a special election, for their affirmation for rejection. The Oregon law, which is now being adopted by many states, whose people are intelligently alive, and taking sufficient interest in good wholesome law, is this: A petition signed by 8 per cent of the voters is filed with the secretary of state. The bill or constitutional amendment is submitted to the people at the next general election, and if a majority of those voting on the question vote "Yes," the governor announces that fact Yes," the governor announces that fact by proclamation, and from that date it is the law of the state without further ques-

What Is the Referendum?

The referendum means the reference of a law or ordinance to the people at the polls. It also means the right of the people to demand the submission of any measure passed by the legislature or city the legislature or city the submission of any measure passed by the legislature or city the submission of any measure passed by the legislature or city the legislature or city the submission of any measure passed by the legislature or city the submi

CHURCH ANNOUNCEMENTS

Methodist.

A. M. E. church-Preaching by the pas-

evening prayer and sermon at 4 p. m.

Presbyterian.

First Presbyterian church, northeast orner South Temple and C streets, Rev.

Grande Mission Chapel-Second

In my former article I said the commission "idea" is without doubt the ideal form of government for cities, providing always that the people's rights are safeguarded and redress guaranteed by the initiative and referendum and right of recall, known as direct legislation. It is ideal because the three, four or five commissioners will be compelled to give their entire time to the city's affairs and their acts in consequence will be more carefully secretally and chewing is a hardship terest, all species of public graft, all franchises, street improvements and large contracts, if demanded, would be presented to the people for affirmation or rejection. In short, it means "a government of the people, for the people, and by the people."

The referendum takes from the people's representatives no power which justive belongs to them. City councilmen are the servants of the people, not their masters. servants of the people, not their masters, and no honest, intelligent councilman will desire to pass any measure which he be-lieves would not be indorsed by his con-

What is the Recall?

The recall is a simple piece of governmental machinery by which, when the constituents of a public officer do not like first, and the fact that other dentists his action, or he fails to keep his pre-election pledges, they can by signing and filing a petition for his recall, suspend him from office. If he is an elective officer, a new election is held, for the balance of his term, and at this election the old officer is a candidate for re-election unless he positively declines. The percentage for the petition is usually 50 per cent in both appointive and elective officers. Los Angeles has used the recall once, turning out an unsatisfactory councilman, who was overwhelmingly defeated when he stood for re-election. It is again being invoked against another with whose acts the citizens are dissatisfied. The people of Los Angeles will never surrender the right of recall.

This splendid measure gives the people sixty." on pledges, they can by signing and fil- agement to me.

This splendid measure gives the people sixty.' absolute and supreme power to discharge their public servants, as is exercised by every private employer. This right should be, and is in a real republic an inherent over anything in use before, and like the interest of the self-hinders were with the fundamental aims of our govern-ment. The need of this splendid measure must be apparent to every honest citizen, who does not desire to filch from or permit others to filch from the public treas-Incorporate direct legislation into law with the Galveston idea or without it, and our city council will at once become We have hundreds of patron. responsive to the wishes of the taxpay-It looks as though the people of Salt Lake believed that any man who has failed in his own private business wherein a paltry few thousand dollars are con-cerned, is thoroughly competent to handle patrons as references. the money of the taxpavers, wherein hundreds of thousands of dollars are at issue. To continue longer on the course we are pursuing in our municipal afafirs, by an irresponsible, incompetent city council. means bankruptcy, defeat, dishonor and

physical death. Unthinking citizens, who are satisfied with existing conditions, will say. "All this is too much trouble." It is never too much trouble to conduct the business of this city honestly, and I will further say, every new charter has direct legislation incorporated into it, and having it, it will be seldom invoked. In Switzerland it has been law for twenty-five years, and dur-

school at 12:15 p. m. Christian Endeavor at 7 p. m. The evening service will be largely musical in which a double quartet company of the following persons will be ker's Dry Goods Store, Salt Lake. composed of the following persons will render several selections: Sopranos, Mrs. V. B. Cutler, Miss Mand Ditmars; altos, Mrs. W. E. Kindred, Mrs. W. C. Ebaugh; barriones, F. L. Bixby, C. C. Bagby; ten-ors, Dr. J. Wesley Davis, Mr. Buchanan. Second South and Second East streets,

Burlington Mission Chapel-Corner In-diana avenue and Navajo street. Sunday school at 10 a. m. Chester Bowers, super-

Benjamin Young, pastor—Services at 11 a. m. and 8 p. m. Morning topic, "Christ as a Teacher:" evening topic, "The Story of Some Famous Hymns." At twenty minutes before 8 in the evening E. P. Kimball will give an organ recital. An interesting program will be given. Sunday-school at 1215 p. m. Franch League. Calvary Baptist-474 East Second South street. John H. Allen, pastor. Regular morning services will be held at 11 o'clock. Preaching by the pastor. Subject, "Foischool at 12:15 p. m.; Epworth League at morning services will be held at 11 o'clock. Preaching by the pastor. Subject, "Foilowing Christ Afar Off." Sunday school at 12:30 p. m. Mrs. M. J. Atkinson, superintendent. Sunday evening there will be no services at this church, on account of the annual thanksgiving service and celebration of St John's of High Marine lodge, A. F. and A. M. This service will be held at the African Methodist Episcopal church (St. Mark's school house). Hiff M. E. church, Ninth East and First South, D. M. Helmick, pastor—Preaching at 11 a. m. and 8 p. m. by the pastor.

Morning theme, "The Great Physician."

Sunday school at 10 o'clock; Epworth league at 7. Norwegian and Danish M. E. church, 523 South Fourth East, H. I. Hansen, pastor—Sunday school at 10 a. m.; preach-

Congregational.

ing at 11 a, m. The Sunday school is conducted in the English language and preaching in the Norwegian and Danish First Congregational—First South and Fourth East streets. Services at 11 a. m. Sermon by the pastor, Elmer 1. Goshen.

Phillips Congregational-Fifth South and tor at 11 a. m.: Sunday school at 2 p. m. At 8:30 p. m. annual services of High Ma-rine lodge No. 12, A. F. and A. M. Phillips Congregational—Fifth South and Seventh East streets Rev. P. A. Simpkin, pastor. Services this day at 11 and 7:45.

Episcopal.

Mark's cathedral, 225 East First be the soloist of the day.

St. Mark's cathedral. 225 East First South street. Rev. Benjamin Brewster, dean—Services for the fourth Sunday after Trinity: Holy communion at 7:30 a. m.: Sunday school at 9:45; morning prayer. litany and sermon at 11. The Rev. Benjamin F. Fleetwood, D. D. of Sycamore, Ill., will preach, Evening prayer and sermon be recreated by the American Unitarian association. Subject, "The Church for Today."

Christian.

St. Paul's church, Main and Fourth South streets, Rev. Charles E. Perkins, rector—Holy communion, 8 a. m.: Sunday school. 9:45 a., m.; morning service and sermon at 11 o'clock; evening service and sermon at 8 o'clock. Visitors welcome, All seats free.

Central Christian Church—Third East and Fourth South streets. Dr. Albert Buxton, pastor. Residence, 466 Fifth East street. Preaching by pastor at 11 a. m. Subject, "The Gospel of Cheer." Also at 8 p. m. Subject, "The Fool and His God." Sunday school at 9:45 a. m. Y. P. S. C. E. at 6:45 p. m.

Lutheran.

St. John chapel, Ninth East street and Logan avenue—Sunday school at 2:45 p. m.: evening prayer and sermon at 4 o'clock. Holy Trinity English Lutheran—336 South Fourth East street. F. W. Bussard, pastor. Fourth Sunday after Trinity. Sunday school as usual at 10 a. m. Regu-lar morning service at 11 o'clock. Solo by Miss Sigrid Pedersen.

Our Savior's Evangelical Lutheran—454 South Fourth East street. Wm. J. Lan-kow, pastor. Divine service in the En-William M. Paden, D. D., pastor-Morning services at 11 o'clock; evening services at 8 o'clock: Sunday school at 12:30 p. m.; Christian Endeavor society Friday

night at 8 o'clock; mid-week sérvices on Wednesday evening; teachers' meeting at First German Evangelical Lutheran-St Wednesday evening; teachers' meeting at 7:30; praise and prayer meeting at 8 p. m. John's church. Seventh South and State streets. Wm. J. Lankow, pastor. Sunday school at 9:30 a. m. Divine service at Westminster Presbyterian church Fourth West street between First and Second South streets. Charles Curtis Mc-

Scientist.

Infire, pastor—"Building the New Church" will be the sermon at morning worship at First Church of Christ. Scientist-336 F Third South street. Sunday school at 9.45 a. m. Church services at 11 a. m. and 8 p. m. Subject, "Christian Science." Wednesday evening at 8 o'clock a meeting 11 o'clock. The general theme of the evening service at 8 o'clock is "The Gospel Song," when the story of authorship ad incident in the history of some of the great hymns of the "Church Universal" is held for the purpose of telling of the will be given. The Sunday school meets at 12:15: Society Christian Endeavor at 7, topic, "Lessons from the Patriarchs," Moses. Heb. xi. 23-29. In the separation building, 168 Main street.

of Ephesians at the mid-week service of conference and prayer Wednesday even-Second Church of Christ, Scientist—I. O. O. F. hall, Eleventh East and Eleventh South streets. Lesson-sermon at II a. m. Subject, "Christian Science." Sunday school at 12:15 p. m. Wednesday evening testimonial meeting at 8 o'clock. ing at 8 o'clock, Paul's prayer for the church, Eph. iil., 14-21, will be considered.

First Baptist—Second South and Second
West streets. Rev. D. A. Brown, pastor.
Preaching at 11 a. m. and 8 p. m. Young
men's Bible class at 10 a. m. Fred L.
Evans, teacher. Sunday school at 12:30.
Horace Tucker, superintendent. B. Y. P.
L. at 7 o'clock. Leader, Miss Vera Darke.
Topic, "Lessons From the Patriarchs: Moses." Wednesday evening service at 8 o'clock. Topic, "Making it Easy for Our Children to Be Religious."

testimonial meeting at 8 o'clock.

Adventist.

Adventist.

Adventist.

Sixth East streets. S. G. Huntington, pastor. Sabbath school Saturday, 10 a. m.
Preaching at 11 a. m. and preaching Sunday, 12 m.
Preaching at 12:30.

Adventist Church—Fifth South and Sixth East streets. S. G. Huntington, pastor. Sabbath school Saturday, 10 a. m.
Preaching at 11 a. m. and 8 p. m. Young men's Bible class at 10 a. m. Fred L.
Sixth East streets. S. G. Huntington, pastor. Sabbath school Saturday, 10 a. m.
Preaching at 12:30.

Preaching at 11 a. m. and 8 p. m. Young men's Bible class at 10 a. m. Fred L.
Sixth East streets. S. G. Huntington, pastor. Sabbath school Saturday, 10 a. m.
Preaching at 12:30.

Preaching at 11 a. m. and preaching Sunday.

The Relationship of Angels to Men."

Reorganized.

Reorganized.

Rio Grande Mission Chapel—Second South, between Ninth and Tenth West streets. Sunday school at 10 a. m. A. M. Flynn, superintendent.

Latter-Day Saints (Reorganized)—228 E. Second South street. Preaching at 11 a. m. and 7:30 p. m. by missionaries from the east. Sunday school at 10 a. m.

East Side Baptist-Seventh East and For the best printing call on the Cen-Third South streets. Rev. Sol A. Hay-worth, pastor. Divine worship at 11 a. m. and 8 p. m. Subject of morning sermon, "Sons of the Tabernacle." Evening sub-'Phones, 604. tury Printing Co., Salt Lake's printers, 165-167 South West Temple St. Both

WISDOM TEETH AT SIXTY. Most people before they have reached

the age of sixty are seriously interested in the tooth question. From one cause or another nature's great gift has either partially or whol-

It does away with the plate process and its inconveniences or with bridge work and its failures.

stituents. The referendum prevents representatives from becoming mis-representatives, by doing, through ignorance or dishonesty, what the people do not want, or failing to do what the people do want. to be a necessity. For two years I had been investigating the Alveolar System. It attracted me from the did not approve of it was no discour-

right, for it distinctly recognizes the rule the inventors of the self-binders, we of the people not for one day, but for have patented our inventions and disevery day, and is in complete harmony coveries in six countries.

All we ask is that there be two or more teeth in either jaw-tight or loose ones. If they are loose, we will tighten them-another process known only to us. We cure the dreaded dis-

We have hundreds of patrons scattered over the country who have the supreme satisfaction and good teeth supplied by our method. Write us and we will, if you wish, give you names of Dr. Rex's book, entitled "Al-ve-b-lar

Dentistry," tells of this work and goes deep into the teeth subject. We send It is the next best thing to a personal visit to our offices. A consulta-

tion and careful examination are ab-

solutely free to those who come in. No obligation goes with it. REMEMBER-In addition to our specialty of Alveolar Dentistry (Restoring Lost Teeth) we are experts in every branch of dental work, viz. Porcelain, gold and silver fillings, crowns, removable work, correcting irregulation, etc. Specialists in each

branch of dentistry at your service.



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Buy eyeglasses, but manufacture them ourselves. It's a protection to you when coming to us for glasses. You get just the kind your eyes need. We test your eyes free

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Cured Patients Prove a Doctor's Skill

Here's an Example of Drs. Shores' Skill

A Pretty Telephone Girl Finds Relief from Catarrh-Read Her Story.

MISS MAY RITCHIE, 1228 E. 12th South, Salt Lake City. Miss Ritchie says:

Mother tells me I have suffered from Catarrh since I was a baby-and I know I have suffered ever since I can remember. I had such headaches, and my nose and head bothered me so I had to stop school. I was always "stuffed.up," and small tumors grew in my nose, making it almost impossible to breathe. It was so bad at times I could not sleep at night, and felt miserable. I want to say that Dr. Shores' NEW treatment has done me more good than all the other treatments I have ever used. The swelling in my nose has gone down-the tumors or polyps have been greatly reduced without cutting or cauterizing-and I now breathe through my nose easily, my headaches are gone, and I feel splendid, and I am glad to tell others about my wonderful relief.

"MAY RITCHIE."

Drs. Shores Alone Furnish Proof of Their Skill. Read the Honest Testimony of Mr. Charles Miller:

CHAS. MILLER, Lincoln Avenue, Ogden, Utah.

Mr. Miller says: "I have suffered from Catarrhal troubles for the past ten years, and lately got so bad I concluded I must do something for it. I began treatment with Drs. Shores & Shores three weeks ago, and at the time I suffered terribly. I had headaches, pain over the eyes, head and nose stopped up -my throat was swollen and inflomed and I felt miserable. Under Drs. Shores' New Treatment I imfrom the start, and although I have not treated a full month yet, I feel almost entirely well already. My head is clear, headaches gone, throat in good shape—I breath easy and natural again, and I feel it a duty to ter my friends what Drs. Shores have done for me, and I unhesitatingly indorse these Doctors to all who want a square deal and a quick

"CHAS. MILLER, 2510 Lincoln Ave., Ogden, Utah. "If any one doubts the correctness of this testimonial, I will be pleased to have them call on me. Drs. Shores have not made it strong enough.

Mrs. Bates says:

"I have been a very

months. I was tired

all the time, had no

appetite, lost in

weight, could not do my housework-and

WALK A BLOCK, I

was so weak and

run down and was

getting worse all

weeks ago I began

treatment with Drs. Shores & Shores, and in three days'

time I noticed a

change for the bet-

ter. Since that time

I have steadily im-

my appetite return-I sleep like a

baby; get up re-freshed in the morn-

proved, gained weight and strength,

time.

woman for

"CHAS. MILLER."

Drs. Shores give FREE Examinations and Free Advice, and instead of asking you to take their unsupported word as to their ability. THEY GIVE YOU TESTIMONY FROM THE LIPS OF CURED PATIENTS—DAY AFTER DAY—WEEK AFTER WEEK, AND YEAR AFTER YEAR. New names new faces new diseases—but names, new faces, new diseases—but the same old story: "DRS. SHORES CURED ME." "I WAS SICK AND THEY MADE ME WELL."

It is this constant flood of testimony that hammers away at the skepticism of the unthinking and unequired. of the unthinking and unconvinced and MAKES THEM BELIEVE their own eyes. It is the only way to judge a Doctor, and it is the one test that makes all Frauds and Fakirs angry.

Drs. Shores stand alone in all the
great west as the only Doctors who
publish proof of their skill and furnish you living witnesses in the shape of CURED PATIENTS.

HOME CURES BY MAIL. IF YOU LIVE OUT OF TOWN.

IInITIDrs. Shores & Shores for Their new symptom list Will Land get their advice free.

WE TREAT AND CURE

CATARRH-Deafness, Nose and Throat Troubles, Eye and Ear Diseases, Bronchial and Lung Troubles, Asthma, Stomach, Liver and Kid-ney Diseases, Bladder Troubles, Female Complaints, Chronic Diseases of Women and Children, Heart Disease, Nervous Diseases, Chorea (St. Vitus' Dance), Rickets, Spinal Trou-ble, Skin Diseases, Sciatica and Rheumatism, Diseases of the Bowels, Piles, Fistula and Rectal Troubles, Goitre (or Big Neck), Blood Diseases, Tape Worm, Hay Fever, Hysteria, Epilepsy, Insomnia, etc., and all curable Nervous, Private and Chronic Diseases. Prices and terms within the reach of all.



EYE DEPARTMENT

Drs. Shores' Eye Department is in charge of a Specialist of 27 years' training in the treatment of all diseases of the Eye. Astigmatism, Far and Short sight-Cross Eyes, Granulated Lids, and all other diseases of the eye skilfully treated and at very reasonable rates. GLASSES FITTED TO ANY EYES

-and Satisfaction guaranteed from \$1.00 up Consultation and Examination Free at Drs. Shores' Offices.

MANY WOMEN SUFFER LIKE THIS Read Mrs. Bates' Statement-then ask her about it.



Mrs. Hyrum Bates, 853 W. 8th So., Salt Lake City. is interested will call on me.

be pleased to verify this statement if anything suffering woman who

ence

Special Department For Men

Drs. Shores have a Special Department exclusively for the treatment and cure of all diseases of Men, no matter how caused. You may consult Drs. Shores about the most delicate or embarrassing troubles, with the assurance that you will be given honest advice and skilful treatment, and everything will be STRICTLY PRIVATE AND CONFIDENTIAL. Men who are weak and failing—the victim of Blood Poison, and all others who need the counsel and aid of experienced and kindly physicians, are cordially invited to consult this department and be advised FREE OF CHARGE

advised FREE OF CHARGE. We cure more men than all the "Fake Medical Institutes" in

the city combined. So sure is the Cure under Drs. SHORES MODERN METHODS IN all private diseases that you IN all private diseases that you may arrange to pay the fee for a Cure in small weekly or menthly installments, as the cure progresses, or you may PAY WHEN CURED. No matter what your trouble is, or who has failed to cure you, consult these Master Specialists, free of charge, and learn how you can yet be evend

learn how you can yet be cured.

WEAK MEN

So-called "Weakness" in men is mere-So-called "Weakness" in men is merely a symptom of chronic inflammation in the prostrate gland, brought on by early dissipation or by the improper treatment of some contracted disease. A complete and radical cure is, therefore, a question of restoring the prostrate gland to its normal state, and this we accomplish promptly and completely, without the use of internal remedies. Our treatment is a local one entirely. It is original and scientific, and has been proved absolutely effective by thousands of tests. We are convinced that by no other methods can full and permanent restoration of strength and vigor be accomplished.



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STONE FOR THE DENVER LIBRARY, DRAWN BY ENGINE MADE BY BEST MFG. CO., OF SAN LEANDRO, CAL., U. S. A. J. H. Davis, Agt.

The Turkey Creek Stone company of Pueblo are now operating large traction engine in transportation of stone for Denver library building. The matter of transportation has been before them for some time. Some three months past this company had large eastern manufacturers inspect their road, and their experts pronounced it very difficult to operate traction engines on it. One of the largest eastern manufacturers shipped out largest road engine, with guarantee, and machine, after six trips, was a failure. The Best Manufacturing company of California voluntarily shipped one of their large road engines to the Turkey Creek Stone company and guaranteed to haul forty tons to load, at two and one-half-mile speed, a distance of eleven miles. The other make of engine hauled twenty-eight tons one trip, and was one day making trip. The Best Manufacturing company's engine brought in twenty-five tons first trip, and made run in three hours and thirty minutes. The engine is now hauling forty-five to fifty-two tons to load, and making round trip in twelve hours. The Turkey Creek Stone company have today bought the Best Man-*********************************** ufacturing company engine and tendered check for same to J. H. Davis, agent.